

Erik F. Stidham (ISB #5483)
Jennifer M. Jensen (ISB #9275)
HOLLAND & HART LLP
800 W. Main Street, Suite 1750
Boise, ID 83702-7714
Telephone: 208.342.5000
Facsimile: 208.343.8869
E-mail: efstidham@hollandhart.com
jmjensen@hollandhart.com

Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendants.

Case No. CV01-22-06789

**ORDER GRANTING MOTION TO
SUBMIT SUPPLEMENTAL AFFIDAVIT
IN SUPPORT OF MOTION FOR
CONTEMPT AGAINST AMMON
BUNDY AND PEOPLE'S RIGHTS
NETWORK AND TO SHORTEN TIME**

THIS MATTER having come before the Court on Plaintiffs' Motion to Submit Supplemental Affidavit in Support of Motion for Contempt Against Ammon Bundy and People's Rights Network and to Shorten Time; Good cause appearing therefor, No hearing being necessary,

IT IS HEREBY ORDERED AND THIS DOES ORDER:

1. The Motion to Submit Supplemental Affidavit in Support of Motion for Contempt Against Ammon Bundy and People's Rights Network is GRANTED;
2. The Motion to Shorten Time is GRANTED;
3. The hearing on the Motion to Submit Supplemental Affidavit in Support of Motion for Contempt Against Ammon Bundy and People's Rights Network shall be shortened and shall be heard on February 21, 2023, at 4:00 p.m., or as soon thereafter as counsel may be heard.

DATED: _____

Hon. Lynn Norton
District Judge

CERTIFICATE OF SERVICE

I hereby certify that on _____, I caused to be filed and served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
P.O. Box 370
Emmett, ID 83617

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy for Governor
c/o Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

- U.S. Mail
- Hand Delivered
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People's Rights Network
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- U.S. Mail
- Hand Delivered
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- Email/iCourt/eServe:

Freedom Man Press LLC
c/o Diego Rodriguez
1317 Edgewater Dr. #5077
Orlando, FL 32804

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Freedom Man Press LLC
c/o Diego Rodriguez
9169 W. State St., Ste. 3177
Boise, ID 83714

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c/o Diego Rodriguez
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freedommanpress@protonmail.com

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Deputy Clerk of the District Court

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